MEMORANDUM OF LAW CONCERNING ENGEL V. VITALE, 1963

Memorandum of Law

The Supreme Court prohibited the free exercise of religion in violation of the 1st Amendment

The 1st Amendment states; "*Congress shall make no law respecting an establishment of religion, or <u>prohibiting the free exercise thereof</u>..." Our founders who wrote the 1st Amendment prayed together and built America upon eight ancient principles derived from the Bible. Our courts are founded upon Common Law which is founded upon the Bible. Our founders believed that Liberty is a blessing from God founded in the Bible. They believed that the founding of America was by the Providence of God. They established a Court of Law and a court of equity founded upon biblical principles.*

A court of equity in a Common Law Republic, such as ours, requires that its statutes, codes and regulation be legislated in harmony with the Common Law, and its courts procedures be governed by its Common Law Rules.

<u>Black's Law Dictionary defines a Court as</u>; The person and suit of the sovereign (King); the place where the <u>sovereign</u> (*King*) sojourns with his <u>regal retinue</u> (*Loyal/Noble Servants*), wherever that may be.; A Court of the sovereign, created by the sovereign directly or indirectly under his authority, consisting of one or more officers, established and maintained for the purpose of hearing and determining issues of law and fact regarding legal rights and alleged violations thereof, and of applying the sanctions of the law, authorized to exercise its powers in the course of law at times and places previously determined by lawful authority. – Isbill v. Stovall, Tex.Civ.App., 92 S.W.2d 1067, 1070;

<u>Black's Law Dictionary defines a Court's Bench as</u>; A seat of judgment or tribunal for the administration of justice; the seat occupied by judges in courts; The term, indicating originally the seat of the judges, came to denote the body of judges taken collectively, and also the <u>tribunal</u> (*Jury*) itself, as the King's Bench.

The King of our Common Law Court is "Jesus Christ, a/k/a Emanuel, being interpreted God with us."

Mathew 1:23, "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Isiah 9:6,7, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this."

John 1: 1-6, 10-14, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not ... He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave He the power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

Jesus Christ is the Incarnation of God and there can be no doubt that most of our founders knew Jesus Christ and through His Word were in all likelihood sons of God. And they and many other sons were blessed with his Courts of Justice and the Blessings of Liberty. Therefore, if we refuse to hold up the King of our Court in our courts and our schools our Common Law Republic will be lost along with God's Blessings of Liberty, our Founding Fathers were adamant about this, let's see why?

At the founding of our "*Natural Law Republic*," the land of America was looked upon by majority as representing a New Jerusalem and/or a City upon a Hill and/or a New Israel drawing from II Samuel 7:10 where God said:

"Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more."

<u>Declaration of Independence</u> – We "declared separate and equal station to which the Laws of Nature and of Nature's God entitle us."

<u>US Constitution</u> – "Government is to secure the Blessings of Liberty."

<u>Pledge of Allegiance</u> – We are "One Nation Under God indivisible with Liberty and Justice for all."

Article III Section 2 – "America's Judicial system is under Common Law."

<u>The Liberty Bell in Philadelphia proclaims Leviticus 25:10</u> – "Proclaim Liberty throughout all the land unto all the inhabitants thereof."

The inclusion of a prayer before the opening of each session of both the House and the Senate traces its origins back to the colonial period. Since then, all sessions of the Senate have been opened with prayer, strongly affirming the Senate's faith in God as Sovereign Lord of our Nation. The role of the chaplain as spiritual advisor and counselor has expanded over the years from a part-time position to a full-time job as one of the officers of the Senate.

By convention, incoming presidents, like all elected officials, raise their right hand and place the left on a Bible while taking the oath of office. In 1789, George Washington took the oath of office with an altar Bible borrowed from the Saint John's Church. An Oath is a solemn appeal to God, permitted on fitting occasions Deuteronomy 6:13; Jeremiah 4:2, in various forms Genesis 16:5; 2 Sam 12:5; Ruth 1:17; Hosea 4:15; Romans 1:9), and taken in different ways. Genesis 14:22; 24:2; and 2 Chr 6:22.

The Bible is our Common Law Book without which there is no Common Law. The Jury is the King's Bench and is to judge according to the King's Justice and the name of that King is Jesus Christ. And, if the people are going to judge according to the precepts of God's Son and be obliged in conscience, to temperance, frugality, and industry; to justice, kindness, and charity towards our fellow men; and to piety, love, and reverence toward Almighty God, we must know Him. And we know Him through His Words, the Bible!

The Declaration of Independence was a covenant with God in that we would live under His Law and thereby receive His Blessings of Liberty, and that includes everybody both believers and non-believers. Therefore, we must teach every child His precepts through the gospel. And for that reason, the Bible should be returned to our schools. As was the will of our founding fathers when in 1789 Congress and President George Washington passed and signed into Law the <u>United States Annotated Code, Article III</u> which states;

"Religion, morality, and knowledge, being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged."

George Washington said, "It is the Duty of all Nations to acknowledge the Providence of almighty God, to obey his Will, to be grateful for his Benefits, and humbly to implore His Protection and Favor."

Benjamin Rush, signer of the Declaration of Independence said, "*The great enemy* of the salvation of man, in my opinion, never invented a more effective means of

limiting Christianity from the world than by persuading mankind that it was improper to read the Bible at schools."

Clearly our founders, who wrote the 1st Amendment, believed that the 1st Amendment was not violated by prayer and the Bible in school, in congress, and in public life. In opposition to our founders' "resolve" concerning Americas' acknowledgment of our Creator, the BAR controlled United States Supreme Court in the case of Engel v. Vitale, 370 U.S. 421 (1962), with no Constitutional Authority and while ignoring congresses' First Act in 1789 the United States Annotated Code, Article III and ruled that, "school-sponsored prayer in public schools violated the establishment clause of the First Amendment." This repugnant decision accomplished the removal of the Bible out of our schools in 1963.

For 174 years it was legal & constitutionally protected that the Bible was to be taught in American schools and it is still the common law today. The following freedoms were also legal in our schools for over 174 years. Invocations and Benedictions, prayer at athletic events, and teacher-led prayer. Now they're all illegal under the false pretense of "separation of church and state." With this unlawful decision by the United States Supreme Court keeping in mind the fact that even Congress can make no law concerning the "*free exercise*" let us read the first Amendment again.

"<u>Congress shall make no law</u> respecting an establishment of religion, or prohibiting the free exercise thereof..."

The BAR controlled Supreme Court's rule violates the 1st Amendment by legislating from the bench a contradictive law! The Bible is the foundation of American Law, it is the history of the King of our Court, it's the spring of morality and justice, it is the haven of our unalienable rights, it is the Law of the Land, it reveals who we are as a people, it makes us a moral and just people! And it is now up to the people through their "County Committees of Safety" to reinstate the teaching of our heritage and reinstate the King of our courts of Justice in schools.

For More than 58 years after the BAR controlled Supreme Court issued its repugnant landmark ruling striking down school-sponsored prayer and Bible reading, Americans continue to fight over the place of religion in public schools. Questions about religion in the classroom no longer make quite as many headlines as they once did, but the issue remains an important battleground in the broader conflict over the Bible's role in public life.

The enemy of our Natural Law Republic and many who have fallen prey to their false premises fear the teaching of the incarnation because of all the evil acts of apostate churches perpetrated upon the religious who were indoctrinated under theses false gospels of hate, torcher, division, and the suppression of freedom of people to think and believe whatever they wish. Whereas, God's children promote justice, liberty, and love; as we read in John 13:34-35 where Jesus said,

"A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."

And in Luke 6:29-35 God said,

"And unto him that smitch thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Therefore, these churches that teach evil for good are the "Churches' of Satan" and not of God, they have robbed the house of God (churches) and in His name do evil, and there is a price to be paid. God said in Mathew 7:16-19,

"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

God said in Ephesians 6:12,

"We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The "*spiritual wickedness in high places*" are the churches that have fallen away so it's no surprise when we find a church that has succumb to the devices of Satan claim God as their right and power to do evil. God has already warned us concerning these rulers of darkness and commands us to shake the dust off our feet as we depart from the house of Satan (snake pit). In Genesis 3:14 "*the LORD God said unto the serpent, because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and <u>dust shalt thou eat</u> [figurative of the flesh of men] all the days*

of thy life:" So these houses are Satan's houses that rule over the <u>dead</u>, that God refers to as the "dust." As for us who are alive in Christ, God tells us in Romans 12:21, "*Be not overcome of evil, but overcome evil with good*."

For if we fear that evil will prevail by teaching the truth to our children, we have fallen prey to Satan's lies and "evil will prevail!" The devil has already accomplished this in our courts in 1934, via the "*Rules Enabling Act*" because the people perish for lack of knowledge, because as children we did not learn the truth. And in our schools in 1963 as previously mentioned. Whereas, a consequence the American BAR Association (ABA) controlled Congress, relying on the ignorance of the people, without authority from the people, gave the United States Supreme Court the power to make rules of procedure and evidence for federal courts whereas congress "*cannot pass their vested powers*" to write legislation to the US Supreme Court, but ignorance is bliss and eventually deadly!

On September 16th 1938 the United States Supreme Court Justices, also steered by the subversive ABA, authored the Federal Rules of Civil Procedure thereby enacting treasonous uniform rules of procedure, particularly *"Rule 2"* whereas the federal courts claim to have "abrogated the Common Law and its Rules" and thereby committed an act of Treason, when they said;

"The Supreme Court enacted uniform rules of procedure for the federal courts. Under the new rules, suits in equity and suits at common law were grouped together under the term "civil action," claiming that "rigid application of common-law rules brought about injustice." – <u>The Devil's lie, how can we be so blind</u>!

In conclusion of these matters, as long as we come to the Word with a bent knee bringing God's Word untainted by church doctrines of man, do good and seek justice we will do well and should not fear the gospel taught in schools which brings us to my reason for this Memorandum. If we expect to "receive the Blessings of Liberty" through Common Law in our courts we must teach it to our children and our children's children. We are on safe ground as long as we do not privately interpret the gospels.

No one can deny that many of the founding fathers of the United States of America were men of deep religious convictions based in the Bible and their Christian faith in Jesus Christ. Of the 56 men who signed the Declaration of Independence, nearly half (24) held seminary or Bible school degrees. The following Christian quotes of the founding fathers will give an overview of their strong moral and spiritual convictions which helped form the foundations of our nation and our government and if we do not teach our children that we are founded upon the Word of God we will NOT be one nation under God as we pledged Allegiance to the Flag each day when we were in school!

Thomas Jefferson Said, "God who gave us life gave us liberty. And can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that <u>these liberties are of the Gift of God</u>? That they are not to be violated but with His wrath? Indeed, I tremble for my country when I reflect that <u>God is just</u>; that His justice cannot sleep forever;" ... "I am a real Christian – that is to say, <u>a disciple of the doctrines of Jesus Christ</u>."

<u>George Washington Quotes</u> – "While we are zealously performing the duties of good citizens and soldiers, <u>we certainly ought not to be inattentive to the higher duties</u> <u>of religion</u>. To the distinguished character of Patriot, it should be our highest glory to add the more <u>distinguished character of Christian</u>."

"The favorable smiles of Heaven can never be expected on a nation that disregards the eternal rules of order and right which <u>Heaven itself has ordained</u>."

"I am sure that never was a people, who had more reason to <u>acknowledge a</u> <u>Divine interposition in their affairs, than those of the United States</u>; and I should be pained to believe that they have forgotten that agency, which was so often manifested during our Revolution, or That they failed to consider the <u>omnipotence of that God who is alone able to protect them</u>."

"Let it simply be asked, where is the security for prosperity, for reputation, for life, if the sense of <u>Religious obligation</u> desert the oaths, which are the instruments of investigation in the Courts of Justice?"

"And let us with caution indulge the supposition, that <u>morality can be maintained</u> <u>without religion</u>."

"Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both <u>forbid us to expect that national</u> <u>morality can prevail in exclusion of religious principle</u>."

"Tis substantially true, that <u>Virtue or morality is a necessary spring of popular</u> <u>government</u>."

Benjamin Franklin Quotes - "The worship of God is a duty."

"<u>Only a virtuous people are capable of freedom</u>. As nations become corrupt and vicious, they have more need of masters."

"Nothing can contribute to true happiness that is inconsistent with duty; nor can a course of action conformable to it, be finally without an ample reward. For, <u>God governs; and he is good</u>." "Here is my Creed. <u>I believe in one God, the Creator of the Universe</u>. That He governs it by His Providence. That <u>He ought to be worshipped</u>. That the most acceptable service we render to him is in <u>doing good to his other children</u>. That the soul of man is immortal, and will be treated with justice in another life respecting its conduct in this. These I take to be the fundamental points in all sound religion, and I regard them as you do in whatever sect I meet with them. <u>As to Jesus of Nazareth</u>, my opinion of whom you particularly desire, <u>I think the system of morals and his religion</u>, as he left them to us, is the best the world ever saw, or is likely to see."

<u>James Madison Quotes</u> – "We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of mankind for self-government; upon the capacity of each and all of us to govern ourselves, to control ourselves, <u>to sustain ourselves according to the Ten Commandments of God</u>."

"It is the duty of every man to render to the Creator such homage...Before any man can be considered as a member of Civil Society, <u>he must be considered as a</u> <u>subject of the Governor of the Universe</u>..." "<u>Religion. or the duty we owe to our</u> <u>Creator</u>, and manner of discharging it, can be directed only by reason and conviction, not by force or violence;"

John Adams Quotes – "Suppose a nation in some distant Region should take <u>the Bible</u> for their only law Book, and every member should regulate his conduct by the precepts there exhibited! Every member would be obliged in conscience, to temperance, frugality, and industry; to justice, kindness, and charity towards his fellow men; and to piety, love, <u>and reverence toward Almighty God</u> ... What a Eutopia, what a Paradise would this region be."

"The general principles, on which the Fathers achieved independence, were the only Principles in which that beautiful Assembly of young Gentlemen could unite, and these Principles only could be intended by them in their address, or by me in my answer. And what were these general Principles? I answer, <u>the general Principles of Christianity</u>, in which all these Sects were United: And the general Principles of English and American Liberty, in which all those young Men United, and which had United all Parties in America, in Majorities sufficient to assert and maintain her Independence."

<u>Adams in a letter to Thomas Jefferson</u> – "Now I will avow, that I then believe, and now believe, that <u>those general Principles of Christianity</u>, are as eternal and <u>immutable</u>, as the Existence and Attributes of God; and that those Principles of Liberty, are as unalterable as human Nature and our terrestrial, mundane System."

- <u>Adams in a letter to his wife, Abigail</u> "The second day of July, 1776, will be the most memorable epoch in the history of America. I am apt to believe that it will be celebrated by succeeding generations as the great anniversary Festival. <u>It ought</u> <u>to be commemorated, as the Day of Deliverance, by solemn acts of devotion to God Almighty</u>. It ought to be honored with pomp and parade, with shows, games, sports, guns, bells, bonfires and illuminations, from one end of this continent to the other, from this time forward forever."
- John Hancock "<u>Resistance to tyranny becomes the Christian and social duty of each individual</u>. ... Continue steadfast and, with <u>a proper sense of your dependence on God</u>, nobly defend those rights which heaven gave, and no man ought to take from us."
- <u>Patrick Henry</u> "It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but <u>by Christians</u>; not on religions, but <u>on the</u> <u>Gospel of Jesus Christ</u>. For this very reason peoples of other faiths have been afforded asylum, prosperity, and freedom of worship here."
- John Adams Quotes "Our Constitution was made only for <u>a moral and religious</u> <u>people</u>. It is wholly inadequate to the government of any other."

"Statesmen, my dear Sir, may plan and speculate for liberty, <u>but it is religion and</u> <u>morality alone. which can establish the principles upon which freedom can</u> <u>securely stand</u>. The only foundation of a free constitution is <u>pure virtue</u>; and if this cannot be inspired into our people in a greater measure than they have it now, they may change their rulers and the forms of government, but they will not obtain a lasting liberty. They will only exchange tyrants and tyrannies."

"<u>The safety and prosperity of nations ultimately and Essentially depend on the</u> <u>protection and blessing of Almighty God</u>; and the national acknowledgment of this truth is not only an indispensable duty, which the people owe to him, but a duty whose natural influence is favorable to the Promotion of that morality and piety, without which social happiness cannot exist, nor the blessings of a free government be enjoyed."

- <u>George Mason</u> "Every master of slaves is born a petty tyrant. They bring the judgment of heaven upon a country. As nations cannot be rewarded or punished in the next world, they must be in this. By an inevitable chain of causes and effects, <u>Providence punishes national sins, by national calamities</u>."
- <u>Noah Webster</u> (Father of American Scholarship and Education) Quotes "No truth is more evident to my mind than that <u>the Christian religion must be the basis</u> of any government intended to secure the rights and privileges of a free people."

"In my view, <u>the Christian religion is the most important and one of the first</u> <u>things in which all children, under a free government ought to be instructed</u> ... No truth is more evident to my mind than that <u>the Christian religion must be the basis</u> <u>of any government intended to secure the rights</u> and privileges of a free people."

"The brief exposition of the constitution of the United States, will unfold to young person's the principles of republican government; and it is the sincere desire of the writer that our citizens should early understand that <u>the genuine source of correct republican principles is the Bible</u>, particularly the New Testament or the Christian religion."

"<u>The religion which has introduced civil liberty is the religion of Christ</u> and His apostles, which enjoins humility, piety, and benevolence; which acknowledges in every person a brother, or a sister, and a citizen with equal rights. <u>This is genuine</u> <u>Christianity, and to this we owe our free Constitutions of Government</u>."

"When you become entitled to exercise the right of voting for public officers, let it be impressed on your mind that. <u>The preservation of a republican God commands</u> <u>you to choose for rulers just men who will rule in the fear of God</u> government depends on the faithful discharge of this duty." "If the citizens neglect their duty and place unprincipled men in office, the government will soon be corrupted; laws will be made not for the public good so much as for the selfish or local purposes."

<u>President Lincoln</u> spoke of his assassination to French-Canadian ex-priest Charles Chiniquy: "You are not the first to warn me against the dangers of assassination. My ambassadors in Italy, France, and England, as well as Professor Morse, have many times warned me against the plots of the murderers which they have detected in those different countries. But I see no other safeguard against those murderers but to be always ready to die, as Christ advises it. As we must all die sooner or later, it makes very little difference to me whether I die from a dagger plunged through my heart or from an inflammation of the lungs. Let me tell you I have lately read a passage in the Old Testament which had made a profound, and, I hope, a salutary impression on me. Here is that passage;

Deuteronomy 3: 22.

"Ye shall not fear them: for the Lord your God He shall fight for you. And I besought the Lord at that time, saying, O Lord God, Thou hast begun to shew Thy servant Thy greatness and Thy mighty hand; for what God is there, in heaven or in earth, that can do according to Thy words, and according to Thy might! I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon. But the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Let it suffice thee: speak no more unto Me of this matter. Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan."

After the President had read these words with great solemnity, he added: "My dear Father Chiriquí, let me tell you that I have read these strange and beautiful verses several times these last five or six weeks. The more I read them, the more it seems to me that God has written them for me as well as Moses. Has He not taken me from my poor log cabin by the hand, as He did Moses in the reeds of the Nile, to put me at the head of the greatest and the most blessed of modern nations, just as He put that prophet at the head of the most blessed nation of ancient times? Has not God granted me a privilege which was not granted to any living man, when I broke the fetters of 4,000,000 of men and made them free? Has not our God given me the most glorious victories over our enemies? Are not the armies of the Confederacy so reduced to a handful of men when compared to what they were two years ago, that the day is fast approaching when they will have to surrender?"

"Now, I see the end of this terrible conflict, with the same joy of Moses at the end of his forty years in the wilderness. I pray my God to grant me to see the days of peace, and untold prosperity, which will follow this cruel war, as Moses asked God to see the other side of Jordan and enter the Promised Land. But do you know that I hear in my soul, as the voice of God, giving me the rebuke which was given to Moses?"

So, America was born when We the People discovered that Rights come from Nature's God and decided it was high-time for men to rise up to secure these rights at any cost because it was the right thing to do. And, that the Governor of the Universe is to rule the American court. Thus, begun a radical shift in political thought, individuals are not given rights by a government or king, the power of that government or king must be justly derived from the consent of the governed. Rights would no longer be given to the people by the government; the government would be given limited powers from the people. America would be a land of freedom and opportunity, with minimal government intrusion, a limited central government that would simply protect the people and maintain a safe environment for them to pursue happiness in any way they saw fit. And so, the resolve of our founders was to free the People from tyranny in the thirteen and now fifty United States; and through that accomplishment, free the People of the world, and by the mercy of God, this could still be possible if we acknowledge the King; and ask Mat 7:7 and He will answer, for He promised that;

"Whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." James 1:25

In this fashion the United States of America was sanctioned by God and founded upon Common Law which are self-evident truths in that all men are created equal, being endowed by their Creator with certain unalienable Rights and among these are Life, Liberty and the pursuit of Happiness, that to secure these rights, governments derive their just powers from the consent of the governed and no man is greater than another; whereas we read:

Declaration of Independence –

"When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which <u>the Laws of Nature and of Nature's God entitle them</u>, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation."

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, —That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly, all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

THE UNITED STATES - THE NEW ISRAEL

Our Founding Fathers used biblical metaphors and word pictures to describe the new land. On July 4, 1776, the Continental Congress instructed Benjamin Franklin, Thomas

Jefferson and John Adams to design a seal for the United States. Jefferson was more ambitious and proposed designs for both sides of the seal.



Jefferson wanted an illustration of the Israelites' exodus out of slavery and bondage from Egypt for the front of his seal. Jefferson had a disdain for the institution of slavery. In Virginia the emancipation of slaves was illegal and he refused to sell his slaves. Therefore, Jefferson fought unsuccessfully to change

the repugnant law in Virginia, twice as a legislator and once as Governor. In his draft of the Declaration of Independence submitted to the Continental Congress, he listed one of

the crimes of the King as forcing the institution of slavery on the colonies in America. In this draft, he described slavery as a "cruel war against human nature itself, violating its most sacred right of life and liberty." For the back side of the seal, Jefferson proposed an illustration of Hengist and Horsa, 5th century Saxon warriors from Germany. They came to England as mercenaries to help



the Briton tribe defend themselves against the rival tribes of the Picts and Scots.



Franklin had a similar idea to Jefferson's and wanted to illustrate a scene from the Exodus of the Israelites. The seal would show Benjamin Franklin's Design portraying Moses parting the Red Sea with Pharaoh and his chariots being overwhelmed by the waters with the motto: Rebellion to tyrants is obedience to God. Thomas Jefferson became so enamored with this motto he incorporated it for his own personal seal design.

Let us hear the conclusion of the matter, Common Law is our Heritage! Liberty is our Inheritance! We the people have been lulled asleep; we have been robbed and persuaded to sell our birth right. While it is true that there can be no religious test for People to participate in government or for the People to partake in the blessings of Liberty; government is to secure that Liberty, not suppress it. Likewise, government is not to acknowledge or require one religious' denomination over another, the duty of government is to secure freedom of religion and not freedom from religion.

The lifting up by government one denomination or another is forbidden by the first Amendment in that Congress shall make no law, but the acknowledgment of the only one true God of the Bible, Jesus Christ being His express Image, is also essential in that it must be taught to our children, without which there can be no Liberty, there would be no America! It will be up to the People within their respective County Committees of Safety to restore prayer and the bible into their schools. We must "RESIST" all denominational teaching of the Bible in the class rooms; The Bible should be used as a History Book concerning our King of the Court, our Heritage, our morals, and the Law.

God warns us in Hosea 4:6, – "*My people are destroyed for lack of knowledge*." Let us therefore embrace and respond to 2 Chronicles 7:14 where God said, "*If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land*." Or, if we reject God as King, He warned us in 1st Sam 8 saying in an allegory;

"This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. And he will take your daughters to be confectionaries, and to be cooks, and to be bakers. And he will take your fields, and your vineyards, and your olive yards, even the best of them, and give them to his servants. And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants. And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work. He will take the tenth of your sheep: and ye shall be his servants. And ye shall cry out in that day because of your king which ye shall have chosen; and the LORD will not hear you in that day."

Shall we continue being reigned over by Leviathan, the prince of this world! Or will we come to the knowledge of Truth and by the mercy of God, motivated by honor and mercy and a desire to restore Justice as King of our Courts. Such was the driving force of our founding fathers, and the Father of Justice is God.

Now, if it be God's will that nations will be brought to justice in time, of which chapters Isa 14, 26, 27 and Dan 7 proclaims, then nations will be brought to justice in this world! The history and formula of rule by justice is found in the Bible upon which our founding fathers built the United States of America. Any who deny this fact are simply ignorant of American history, the structure of our government, and our courts.

This brings us to the question: Can the spiritually tattered people of today bear the truth? The very meaning of the word "Justice" is synonymous with "Virtue," according to both Blacks and Bouvier's law dictionaries. With "virtue" being the attributes of God, therefore you cannot find "just law" without first finding such a "Just Creator" whom our founding fathers found between the books of Genesis and Revelation.

And so, it follows that if a nation is to be "just," an acknowledgement of that Sovereign Creator who said;

"All the earth is mine, all that is born is mine, all that is under the heaven is mine, all souls are mine, all silver and gold is mine, vengeance is mine, and I will repay, must prevail;"

And then, and only then, with a bent knee, will we have courts with liberty and justice for all. It is upon that Rock via the Declaration of Independence that America was built. If we continue to ignore that Rock, America will be no different than any other nation.

This brings us to the promise of God, whereas, He said in 2 Chr 7:14;

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

And, only then will justice prevail, which no tyrant can overthrow. This was agreed upon by our founding fathers. As quoted earlier where Benjamin Franklin said: "<u>Only a</u> <u>virtuous people are capable of freedom</u>." And, in 1798, John Adams reiterated that when he said, "<u>Our Constitution was made only for a moral and religious people. It is wholly</u> <u>inadequate to the government of any other</u>." America will only be as just as their courts!

Once we humble ourselves and realize that we own no property, not even our bodies and souls, and that God has entrusted us, not government, to be the "stewards" of "His property," namely our bodies and souls; therein is found unalienable rights. A nation founded under that premise can never falter or succumb to tyrants so long as they continue to rest upon that Rock. A court whose bench belongs to that King will prevail. And, as the walls of Jericho fell at the sounding of the trump (voice) of God, so shall the walls of injustice fall by the sounding of Natural Law (truth) in the King's Court. If God can speak into being all things, surely His words of justice will silence the opponents of justice.

In conclusion, only the People can restore us as "One Nation Under God!" And for this reason, among many others, we are encouraging and teaching people how to learn to have "Government by Consent" through "Committees of Safety!"

<u>2 Cor 3:17</u> "Where the Spirit of the Lord is, there is Liberty."

"Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." Psa 50:15

"The time is now near at hand which must determine whether Americans are to be freemen or slaves; whether they are to have any property they can call their own; whether their houses and farms are to be pillaged and destroyed, and themselves consigned to a state of wretchedness from which no human efforts will deliver them. The fate of unborn millions will now depend, under God, on the courage and conduct of the People of these United States!

"A nation of well-informed men, who have been taught to know and prize the rights that God has given them <u>cannot be enslaved</u>. It is in the region of ignorance that tyranny begins!" – **Benjamin Franklin**

"<u>God who gave us life, gave us liberty</u>, can the liberties of a nation be thought secure when we have removed their only firm basis, <u>a conviction in the minds of the people that</u> <u>these liberties are a gift from God</u>? That they are not to be violated but with His wrath? Indeed, I tremble for my country when I reflect that God is just, that His justice cannot sleep forever...." – **Thomas Jefferson**

"The reason that Christianity is the best friend of Government is because Christianity is the only religion that changes the heart." – **Thomas Jefferson**

"It is impossible to rightly govern a nation <u>without God and the Bible</u>." – George Washington

The Bible commands us to;

"Train up a child on how he should walk and when he is older, he will not depart from it." – Will we train our children so?

Only the People through Committees of Safety can return the Bible to the classroom. And if we don't our posterity will not know the Creator and the "Blessings of Liberty" will be lost forever! Therefore, if we expect to receive the "Blessing of Liberty," we MUST Acknowledge Him! And, understand that,

"The moral principles and precepts contained in the Scriptures ought to form the basis of all of our civil constitutions and laws ... All the miseries and evils which men suffer from vice, crime, ambition, injustice, oppression, slavery and war, proceed from their despising or neglecting the precepts contained in the Bible." – Noah Webster.

CONCLUSION: Engel v. Vitale must be overturned because it is repugnant as to who we are as a People and destructive to our "*Common Law Republic*!"

John 8:36 – "If the Son therefore shall make you free, ye shall be free indeed!"